**Zhongfa Aviation Institute of Beihang University**

**Teaching Position - Application Form**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **SURNAME** |  | **GIVEN NAME(S)** |  | **GENDER** |  |
| **DATE OF BIRTH** |  | **PLACE OF BIRTH** |  |
| **NATIONALITY** |  | **TELEPHONE** |  | **EMAIL ADDRESS**  |  |
| **CURRENT AFFILIATION** |  | **CURRENT ACADEMIC TITLE** |  |
| **FIELD OF STUDY** |  | **APPLIED POSITION** |  |
| **EDUCATION EXPERIENCES (CONTINUOUS, STARTING FROM UNDERGRADUATE STUDY)** |
| TIME | AFFILIATION | DEGREE/ SPECIALIZATION/ POSITION |
| mm/yyyy-mm/yyyy | e.g.: MIT | e.g. Ph.D., Aerospace Engineering |
| **WORK EXPERIENCES (CONTINUOUS)** |
| mm/yyyy-mm/yyyy | e.g.: Stanford Mathematics Department | e.g. Assistant Professor |
| **A BRIEF INTRODUCTION OF YOUR QUALIFICATION AND MOTIVATION**(within 1000 words) |  |
| **A BRIEF INTRODUCTION OF YOUR TEACHING EXPERIENCES AND STATEMENT OF YOUR TEACHING PHILOSOPHY****(**within 1000 words**)** |  |
| **FUTURE WORK PLAN****(including course description and syllabus for a proposed introductory undergraduate course)****(**within 1000 words**)** |  |
| **RESEARCH PAPER** |
| TITLE | JOURNAL/ CONFERENCE | TIME OF PUBLICATION | CITATION | IMPACT FACTOR | Q INDEX & RANKING | AUTHOR RANKING |
| (If not, delete this row and the header) | e.g. Advanced Materials | e.g. May, 2013 | e.g. SCI/69 times | e.g. 15.409(the latest data of JCR) | e.g. Q1, 6/251 (Material Science) | e.g. first author |
| **MONOGRAPH** |
| TITLE | PUBLISHER | TIME OF PUBLICATION | WORD COUNT: CONTRIBUTED/ TOTAL | RANKING OF CONTRIBUTION |
| (If not, delete this row and the header) |  |  |  | e.g. 1/4 |
| **AWARD** |
| AWARD NAME | TITLE | TIME  | AWARDING AUTHORITY | LEVEL | RANKING OF CONTRIBUTION |
| (If not, delete this row and the header) |  |  |  |  | e.g. 1/3 |
| **PATENT** |
| PATENT NAME | PATENT TYPE | APPROVAL TIME | APPROVAL AGENCY | PATENT NO. | RANKING OF CONTRIBUTION |
| (If not, delete this row and the header) |  |  |  |  | e.g. 1/2 |
| **RESEARCH FUNDING PROGRAMME** |
| PROGRAMME NAME | SOURCE OF FUNDING | TIME | RECEIVED / TOTAL AMOUNT | ROLE |
| (If not, delete this row and the header) |  |  |  | e.g. PI |
| Please list at least two professional references with complete contact information |  |
| OTHER(within 1000 words) |  |
| **I hereby declare that the information provided is true and correct, and I take full responsibility for any false information and the pursuant consequences. Signature： Date：** |